File No.

192

Serial Nos.

reference

# GENERAL AND REVENUE SECRETARIAT

Serial Nos

Part B for

SUBJECT.

WD 2253--GPL--20,000--11-6-20

(4) ~~B~~ 14 ~~odd~~ instead of ... 

of meulting Gadast

(6) Invoices 1-7-04

Petitions report dated 14.7.0

It appeared to me from records that Z was being sent to meet

I learn that there Venkatachar (Manager) & Chief Manager went. Former is on fast year. Former is on leave. Krishnamurthy who has ... with Vaithi ~~Seshagiri~~ other pleader Messrs Seshagiri on 29.6. ... he states ... I have suspended him. Seshachar too refused & he too has been suspended.

In the general Apptt list of 1901 ...

What is the rate.

They were being sent & if it was not possible to make purchases, it was ... 14-8-0

Many can bring [illegible]
of [illegible] can [illegible] or
any of [illegible] or places
of [illegible] [illegible] i.e. [illegible]
[illegible] & [illegible]
[illegible] [illegible] &
[illegible] of [illegible] — this
is what I learn

11.7.1919. [illegible] diary
20.7.1910 Do

I [illegible] to [illegible]
with [illegible]
[illegible] of [illegible] & [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] the Sankalpa
[illegible] [illegible]
[illegible] [illegible] & [illegible]
[illegible] [illegible] on 14-8-18
[illegible] [illegible]
[illegible] is [illegible] on [illegible]
[illegible] [illegible] [illegible]
[illegible] that to [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] 14.8.18
is [illegible] a [illegible]

persons who
[illegible] us Ex. i

818. Venkatakrishna
PW Sheru Venkata
took money for
Ex. [illegible]

11. 7. W19 Heirs Ex. [illegible]
not producable in
) [illegible] – Ex.
[illegible]
[illegible]
[illegible]
between Venkatakrishnaiyengar
& Sheru Narayanaiyengar

[illegible] of 1896 Ex. [illegible]
Ex. 11

For the articles 3. 8. 5.
14. 8. 5.
But ~~[illegible]~~ & prevailing
terms are doubtful –
In W18 & W19. Where
[illegible] the same as [illegible]
How things could have
been detected in W18 & W19 [illegible]
[illegible] cannot be understood
[illegible]
[illegible]

No [illegible]
maintained here

One of the men was is 30 years
& one other is 20
years Both are Veda
adhyayanas one is
Mutt disciplined
& well acquainted
with Mutt etiquette.

~~Refusal of [illegible]~~ Mar
~~& [illegible]~~

Refusal of Narayanaiyengar
Rajagopalachariar – [illegible]
Their refusal to receive
Ex. 14. 8. 5
He refused to sign
a paper prepared by [illegible]
with false recitals –
Some people instigated
[illegible] to receive & others
~~[illegible]~~ We are not
willing to mention their names

Diary extract 157 W20
29 – 6. [illegible]
14. 8. 5 is sent
with Narayanaiyengar
& Rajagopalachariar

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Please deliver in time
& send me a reply.

Venkata Krishnamma's
1st Letter Patrika
on 7-7-'20.

On 11-7-'19, money
is shown as having been sent
by me to Mutt but
I did not see money there
I have signed later. Only
things may have been to me.
What happened in
'18 I do not remember
I did deliver articles
in 1918 - I am

26 or 27 years of age
[illegible]
[illegible]
I do not remember

What things.
When I did not
receive money
In 1918 I have
signed in 1919
(Counterpart) I have
not signed
[illegible]
[illegible]
[illegible]
[illegible]

Meenamma, & [illegible]
You went last year
with Venkata Krishnamma
(1st of them Meenamma)
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
20-7-'20
I do not repeat 21-7-'20
[illegible] from Mutt
not found

[illegible]
[illegible]
the 1 - 8 [illegible]

[illegible]
[illegible] 6 [illegible]
by will. I [illegible]
his Head. I said
I and send word to
Peshkar. I [illegible]
Rajagopalan
[illegible] [illegible]
[illegible]
L.N. Cha. [illegible]
[illegible] Rajagopal
Cha said that a [illegible]
Shd be advanced L.N.
Cha said he [illegible]
Cha [illegible] & [illegible] there
[illegible] L.N. Cha was
not found & he
was not sent for, or at home
[illegible] [illegible]
[illegible]
[illegible] L.N. Chan
was not found. [illegible]
[illegible]

[illegible]'s
[illegible] Peshkar
[illegible]

29-6-1909-[illegible]
[illegible] [illegible] [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] 3. 8. 8

29-6-4[illegible]
[illegible] for same purpose
[illegible]
[illegible]
[illegible]
[illegible]
11-0-0

20-7-1910 [illegible] Ramanujam [illegible]
[illegible]
[illegible] 14-8-8

7-7-911 Coh. 14-8-8
[illegible]

25-7-912 [illegible] - 11-0-0
[illegible] 3-8-8

19 15.7.913
[illegible] 10. 8. 0
[illegible] } 4. 0. 8
14. 8. 8

3.7.914 — ~~14 — 8 — 8~~
~~[illegible] [illegible]~~
~~Krishnan [illegible]~~

23.7.915. 14. 8. 8 Cash
15.7.916 do do
7.7.917 do do
16.7.918 do do
10.7.919. do do
29. 6.920. do do

[illegible]

29. 6.906. [illegible]
(24 [illegible]
23/4 [illegible]) 11 [illegible]
& Cash 3. 8. 8 for
articles

20.7.910 14. 8. 8
[illegible]
[illegible]
[illegible]
[illegible]

5.7.914
[illegible] 8.12.5
[illegible]
[illegible] 2.8.0

27.7.918
Cash [illegible] Rs 14/8
[illegible] Venka
[illegible]
[illegible]
[illegible]

11. 7. 919
[illegible]
Cash 14-8-8 [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
instructed

~~accept~~ He
said he had been
asked by you not
to receive Honours
please make arrangements
in receiving [illegible] 1.8.20
[illegible]

Sethachari's letter.

[illegible Tamil script]

He asked [illegible] to show
the said order

[illegible Tamil script]
said L.N. Char came
He was asked where
he had come. He said
a person not being [illegible]
you asked [illegible]
here & receive honours
& promised [illegible]
on [illegible] & [illegible]
to office. [illegible]
sent [illegible] with [illegible]

L.N. Achar was
informed. He was
not present at Aradhana
of Chelwarayaswami.
Then was sent. He
said L N Char refused
to come
Honor is kept on
[illegible]

Raghavacharyar(?) the
1-8-20
8.30 A.m. Alasinganachar
said new man had
come for [illegible]

"You said a
was necessary

Mr Venkatachari's

That I was asked
obeying L.N. acharya
or Mutada Seshachari
I did not find
either

Mr Narasimhan's

I was asked to
obeying L.N. acharya
I did not find him
he came at [illegible]
same time. He was
asked to receive [illegible]
the [illegible] Chennai [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Said Seshachari
[illegible]

The what
he [illegible]
that [illegible]
by [illegible]
shown.

Mr Narasimhan

I was asked
obeying [illegible]
of orders by
time
L.N. [illegible]
[illegible]

[illegible]
[illegible]
L.N. acharya
during the absence
of Sreenivasacharya
specially Seshachari

asked [illegible]
L.N. acharya went
away without being
present at [illegible]
same time.

...nament charge,
...charge being
...kings prejudiced
...the Mutt's affairs
Till these [illegible]
[illegible] are [illegible]
Came the read
[illegible]
[illegible] 1000

Ambalam's report 17/8/20
Venkata chari
& Anantan have
recd Mutt honours

Kalayappan Alamparkar
who was marked Pethar
by the suspended
for six months

it to insult Mutt
[illegible] Edward
[illegible]
[illegible]
[illegible]
[illegible]

If I am
surprised at
your letter asking
me to make arrangements

Pethar's report
upon A. Jadhav
appointing L.N. achar
was received at
10.5.5 p.m.
Immediately I asked
and spent [illegible]
even to it L.N.
ach was asked to
receive honours.
Till 10.55 I recd
Mutt [illegible] as
I reserve [illegible]
there was no
Mutt [illegible]

asked me to
[illegible] I said
I [illegible]
to [illegible]
[illegible]
[illegible]
a [illegible] about [illegible]
very humorous

To Register

2 Oct 918 —
Mutt Narayanan [illegible]
has not been coming
since 29 Sep 918 to
receive horoscopes. Mutt
under is closed. Nobody
to receive [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

what an
Kadi [illegible]
came to [illegible]
he is [illegible]
[illegible]
[illegible]
[illegible]

Adept's letter to
DC 2.8.20

[illegible]
[illegible]
[illegible]
is came on
yesterday i.e. 1.8.20
Pethkar has appropriated
of himself [illegible]
horoscopes.
[illegible] three
[illegible]
[illegible]
[illegible] appropriated by that
[illegible]
Pethkar has these
horoscopes [illegible]

[illegible]

ಬಂದದ್ದು ಶ್ರೀ ಶ್ರೀ [illegible] ಶ್ರೀ [illegible]
[illegible]
[illegible] ಸಂಖ್ಯೆ

(1843) 1

1 [illegible] ಶ್ರೀ [illegible] 8-7-1876 } 1
2 [illegible] ಶ್ರೀ [illegible] ದೇವಸ್ಥಾನದಿಂದ ಶ್ರೀ [illegible]
[illegible] ಬಂದದ್ದು

[illegible] 22-7-1877 } 1
3 [illegible] ಶ್ರೀ [illegible] ದೇವಸ್ಥಾನದಿಂದ ಶ್ರೀ [illegible]
[illegible]

[illegible] 12-7-78 } 1
4 [illegible] ಶ್ರೀ [illegible] ದೇವಸ್ಥಾನದಿಂದ ಶ್ರೀ [illegible]
[illegible] ಬಂದ.

5 ಶ್ರೀ [illegible] ದೇವಸ್ಥಾನ ಶ್ರೀ 11-7-83 [illegible] 7 [illegible] } 1
[illegible] ಬಂದದ್ದು [illegible] ದೇವಸ್ಥಾನದಿಂದ ಬಂದ 17-7-83 [illegible]

[illegible] ಬಂದ.

6 ಶ್ರೀ [illegible] ದೇವಸ್ಥಾನ ಶ್ರೀ [illegible] 26-7-84 [illegible] 46 [illegible] } 1
ಬಂದದ್ದು [illegible] ದೇವಸ್ಥಾನದಿಂದ [illegible] 9-7-84 [illegible]

[illegible] ಬಂದದ್ದು

7 ಶ್ರೀ [illegible] ದೇವಸ್ಥಾನ ಶ್ರೀ [illegible] 23-7-1885 [illegible] } 1
82 [illegible] ಬಂದದ್ದು [illegible] ದೇವಸ್ಥಾನದಿಂದ [illegible] 27-7-85
[illegible] 13 [illegible] ಬಂದದ್ದು.

8 [illegible] ದೇವಸ್ಥಾನ ಶ್ರೀ [illegible] 13-7-86 [illegible] } 1
53 [illegible] ಬಂದದ್ದು [illegible] ದೇವಸ್ಥಾನದಿಂದ [illegible] 19-7-86 [illegible]
[illegible] 33 [illegible] ಬಂದದ್ದು.

9 [illegible] ಶ್ರೀ [illegible] ದೇವಸ್ಥಾನದಿಂದ ಶ್ರೀ [illegible] } 1
[illegible]

10 [illegible] ಶ್ರೀ [illegible] ದೇವಸ್ಥಾನದಿಂದ ಶ್ರೀ [illegible] } 1
4-7-98 [illegible] 2 [illegible] ಬಂದದ್ದು

23 - 9

11 ಶ್ರೀಪಾದರಿಂ ದೇವದತ್ತ
[illegible] 29-6-1909ರ [illegible]
202 [illegible]

12 ಶ್ರೀಪಾದರಿಂದ ದೇವದತ್ತರಿಗೆ ಬರೆದ 14-7-1910ರ [illegible] 7 [illegible]
[illegible] 20-7-1910ರ
[illegible] 59 [illegible]

13 ಶ್ರೀಪಾದರಿಂದ [illegible] ದೇವದತ್ತರಿಗೆ ಬರೆದ [illegible]-7-12ರ [illegible]
3 [illegible] 9-7-11ರ [illegible] } 1
1 [illegible]

14 ಶ್ರೀಪಾದರಿಂದ [illegible] 6-7-11ರ
[illegible] 1 [illegible]
[illegible] 23-7-11ರ [illegible] 37 [illegible] } 1

15 ಶ್ರೀಪಾದರಿಂದ ದೇವದತ್ತರಿಗೆ ಬರೆದ 19-7-12ರ [illegible] 9 [illegible]
[illegible] 25-7-12ರ } 1
[illegible] 10 [illegible]

16 ಶ್ರೀಪಾದರಿಂದ [illegible] ಬರೆದ
11-7-1913ರ [illegible] 8 [illegible] } 1
[illegible] 16-7-1913ರ [illegible] 68 [illegible]

17 ಶ್ರೀಪಾದರಿಂದ ದೇವದತ್ತರಿಗೆ ಬರೆದ 11-7-1913ರ [illegible]
7 [illegible] 17-7-13ರ } 1
[illegible] 5 [illegible]

18 ಶ್ರೀಪಾದರಿಂದ ದೇವದತ್ತರಿಗೆ ಬರೆದ 29-6-1914ರ [illegible]
145 [illegible] 5-7-14ರ } 1
[illegible] 78 [illegible]

19. ದೇವದತ್ತರಿಂದ ಶ್ರೀಪಾದರಿಗೆ [illegible] 26-7-1915ರ [illegible] } 1
1 [illegible]

20 ದೇವದತ್ತರಿಂದ ಶ್ರೀಪಾದರಿಗೆ [illegible] 11-7-1915ರ } 1
[illegible] 7 [illegible]

[illegible] 7-7-1917ನೇ

[illegible]

22 ಶ್ರೀ [illegible] 16-7-1918ನೇ [illegible] 25-7-18 [illegible] } 1.
[illegible]
[illegible]

23 ಶ್ರೀ [illegible] } 1
[illegible] ಶ್ರೀ [illegible] 14-7-1919ನೇ [illegible]
[illegible]

24 [illegible] ಶ್ರೀ [illegible] }
29-6-1920ನೇ [illegible] 157ನೇ [illegible]

25 ಶ್ರೀ [illegible] }
[illegible] 13-7-1920ನೇ [illegible] 18ನೇ [illegible]
[illegible] 21-7-1920ನೇ [illegible]
139ನೇ [illegible]

[illegible]
Agent

[illegible]
3/4 /8/1920

[illegible]
[illegible]

X X X X X X X

ಶ್ರೀ [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
೧ [illegible]
[illegible]
೧ [illegible]
[illegible] [illegible]
೧ [illegible] ೧ [illegible]
[illegible] [illegible]
[illegible] [illegible]
೧ [illegible]
೧೦೦ [illegible]
೧೦ [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

[illegible]

[illegible]

X X X X X X

Extract from the Shasanas
Sobhakrothy 1843

[illegible]

[illegible]

4. 8. 20.

62

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

೧ [illegible]

೧ [illegible]

೧೦ [illegible]

೨೦ [illegible]

೨ [illegible]

೨ [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] [illegible]

[illegible] [illegible]

೪-2. [illegible] 18[illegible] [illegible]

శ్రీ.

శ్రీమద్వేదమార్గప్రతిష్ఠాపనాచార్య [illegible]
ఉభయవేదాంతప్రవర్తక [illegible] శ్రీపర
కాలస్వామి [illegible]
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1 . 4 . 20

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

12-7-78

[illegible]

[illegible]

[illegible]

4 . 8 . 20

15/7/18

19

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

4 8-26

[illegible]

[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

4 . 4 . 20

ಸಂಖ್ಯೆ
೧೨.

[illegible] ಶ್ರೀಮಂತ ದೇಶಪಾಂಡೆ [illegible]

ಶ್ರೀ [illegible]

[illegible] —

ಶ್ರೀ [illegible]

[illegible]

ತಾ° ೨೩ ಜುಲೈ ಸನ್ ೧೮೮೫ ಇಸವಿ.

[illegible]

ಶ್ರೀ [illegible]

ಸಂಖ್ಯೆ
13

[illegible]

ಶ್ರೀ [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ನಂ ೧ —

[illegible]

ರಾಜಮಾನ್ಯ [illegible] ಶ್ರೀ [illegible]

ಶ್ರೀ ಶ್ರೀ [illegible]

[illegible] —

ಶ್ರೀ [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ತಾ|| 13ನೇ ಜುಲೈ 1886ನೇ ಇಸವಿ.

[illegible]

[illegible]
33.

[illegible] —

[illegible]

[illegible]

[illegible]

[illegible] 20.2.[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

శ్రీ

[illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 8-20

[illegible]

4-7-98 [illegible]

4.4.20 [illegible]

[illegible] /213

140
228

[illegible]

[illegible] 23-6-1909 [illegible]

[illegible]
25-6-09

[illegible] 202

[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] 29-6-09 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

14·7·10 [illegible]

[illegible]
16·7·10

[illegible] 21-7-10

4 [illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible] 14-8-8[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 20/7/910 [illegible]

[illegible] 21-7-10

[illegible]

[illegible]

[illegible]

[illegible]

4 . 8 . 20

no 13

[illegible]
7-7-1911
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 6-7-1911

[illegible]

[illegible]

[illegible]

9.7.94

[illegible]

4.8.20

no 14

[illegible] 1/13

[illegible] 198
7.7.11

[illegible]

[illegible] 6.7.11

[illegible]

Very urgent

no 18/11

[illegible]

9-7-11 [illegible]

[illegible] 7-7-1911

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

9-7-1911 [illegible]

[illegible]

[illegible]

24-7-11

No
37

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 23-7-11 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

4.8.20

9/೮ 6

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ತಾ 19-7-1912

[illegible]

46

21-7-12

[illegible]

29

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 3 — 8 — 8 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 25/7/1912

[illegible]

[illegible]

4.8.20

no 16

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8
ಥ. ನಂ 47

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

?-7-13 [illegible]

[illegible]

[illegible]

C.B.S. [illegible]

[illegible]

[illegible]

[illegible]

13-7-13
C.B.S.

11-7-1913

[illegible]

68

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

14-7-1913 [illegible]
[illegible]

16

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4 · [illegible] · 20

[illegible] 7

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[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 20.

[illegible] 13/7/13

[illegible] 11·7·1913 [illegible]

[illegible]

[illegible] [illegible]
17-7-13

[illegible]

[illegible]

[illegible]

[illegible] 17/7/13

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

4 · [illegible]

[illegible]

[illegible]

[illegible]

30/6/14

[illegible] 29-6-1914

[illegible]

[illegible] [illegible] [illegible]

[illegible]

[illegible]

[illegible] 5/7/1914 [illegible]

[illegible] [illegible]

7-7-14

[illegible]

[illegible] [illegible]

[illegible]

[illegible] 4 "[illegible]"

7.15 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 26.7.15 [illegible]

[illegible]

4.8.20 [illegible]

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15-7-16.

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ಶ್ರೀ [illegible] ಶ್ರೀ ಉತ್ತರಾದಿ ಮಠ [illegible]

ಶ್ರೀಮತ್ [illegible] ತೀರ್ಥರ ಶ್ರೀಪಾದಂಗಳವರ [illegible] ಶ್ರೀ [illegible]

ಶ್ರೀ [illegible] ವರ [illegible]

ಶ್ರೀ ಶ್ರೀ [illegible] ತೀರ್ಥರ ಶ್ರೀಪಾದಂಗಳವರ [illegible]

[illegible]

[illegible] (9-7-1917) [illegible]

[illegible]

ಶ್ರೀ ಶ್ರೀ [illegible]

[illegible] ಶ್ರೀ ಶ್ರೀ [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 29.6.17

[illegible]

[illegible] 6.17

[illegible]

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[illegible]

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[illegible] [illegible]

[illegible]

16.7.18

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27 [illegible]

[illegible]

[illegible]

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7.18

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(S.1)

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ಸನ್ನಿಧಿಗೆ –

ಶ್ರೀ [illegible] ಶ್ರೀ [illegible]

[illegible]

ನಮಸ್ಕಾರಗಳು.

[illegible] ಶ್ರೀ ಶ್ರೀಗಳವರ [illegible]

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[illegible]

[illegible] ಶ್ರೀಗಳವರ [illegible]

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[illegible]

[illegible]

[illegible]

14.7.1919

[illegible]

4.4.20 [illegible]

[illegible] 15.1

[illegible]

[illegible]

[illegible]

[illegible]

29.6.20.

(Sd) C. Raghavendra Rao
Peshkar

[illegible]

30.6.20.

[illegible]

[illegible]

6.8.20

[illegible] 18

[illegible]
[illegible] -

[illegible]
[illegible] —

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[illegible]
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[illegible].

13.7.20. [illegible]
[illegible]

[illegible] 103

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(Sd)

[illegible]
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13 7 20

[illegible] 12

[illegible]

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[illegible]

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21.7.20

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139

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(Sd)
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21.7.20

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[illegible] 30th May 1912 [illegible]

[illegible]

13. 8. 20.

[illegible]

Shadagopachar

Imm. Secy
20 AUG 1920

[illegible]

[illegible]

[illegible]

[illegible]

9-8-/20 [illegible]

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[illegible]

20 AUG [illegible]

ಮೈಸೂರು ಶ್ರೀಮನ್ ಮಹಾರಾಜ ಸಂಸ್ಥಾನ [illegible]
ರವರ ಹುಜೂರ್ ದಿವಾನ್ ಸಾಹೇಬರ ಸನ್ನಿಧಾನದಲ್ಲಿ:

ಮೇಲುಕೋಟೆಯಲ್ಲಿರುವ ಕೇಶವ [illegible] ರಂಗಾಚಾರ್ಯ [illegible] ಯವರು ವಿನಯಪೂರ್ವಕವಾಗಿ ಸನ್ನಿಧಾನದಲ್ಲಿ ಅರಿಕೆ ಮಾಡಿಕೊಳ್ಳುವುದೇನೆಂದರೆ:—

ಈಗ್ರಾಮದಲ್ಲಿ ಶ್ರೀ ದೇವಸ್ಥಾನವಿರುತ್ತೆ. ಇದಕ್ಕೆ ವೈದಿಕ ವಿದ್ಯೆ ಅವಶ್ಯವೆಂತ (ವೇದ, ಸಂಸ್ಕೃತ) ಪಾಠಶಾಲೆ ಏರ್ಪಡಿಸಿ [illegible] ನಡೆಯುತ್ತು.

ಇದು ದೇವಸ್ಥಾನಕ್ಕೆ ಲಗತ್ತಿಸಿರುವಂತೆ [illegible] ದೇವರುಗಳ ಉತ್ಸವಾದಿಗಳ ಪೂರ್ತಿ ಕಾಲದಲ್ಲಿ ವೇದಪಾರಾಯಣ. ಆದ್ದರಿಂದ ಶ್ರೀಮನ್ಮಹಾರಾಜರುಗಳವರ ಶ್ರೇಯಃಪ್ರಾರ್ಥನೆಯಲ್ಲಿ ಇದು ಬೇಕೆಂದು ಏರ್ಪಡಿಸಿ ನಡಸಿಯಾಯ್ತು—

ಆದರೆ ಈ ಪಾಠಶಾಲೆಯಲ್ಲಿ ಅರ್ಚಕ ಪಾಠವೇ ಆಗತಕ್ಕವರು ಸ್ವಲ್ಪ ಜನರಾಗಿರುವ ಕಾರಣ ಆಗಮ [illegible] ಮನಸ್ಸಿಯಾಗಿ ಇಲ್ಲದೆ [illegible] ಕಾಲ [illegible] ವಾಗಿರುತ್ತೆ. ಆ [illegible] ವಿದ್ಯಾರ್ಥಿಗಳು ಪಾಠಶಾಲೆಗೆ ಪಾಠಕ್ಕೆ ಬರತಕ್ಕವರ ಸಂಖ್ಯೆ ಕಡಿಮೆ. ಮುಖ್ಯ ಪ್ರಯೋಜನವು ಇಲ್ಲ. ಈ ಪಾಠಶಾಲೆಯಲ್ಲಿ ಪಾಠಕ್ಕೆ ಬರತಕ್ಕವರಿಗೆ ಇಷ್ಟು [illegible] ಕೊಡುತ್ತಿರುತ್ತೆ.—

ಹಾಗೆ ಇಲ್ಲದೆ ಈಗ ಇರತಕ್ಕವರ ಸ್ಥಿತಿ ಇಟ್ಟರೆ ದೇವಸ್ಥಾನದಲ್ಲಿಯೂ ಮತ್ತು ಪಾಠಶಾಲೆಯಲ್ಲಿಯೂ [illegible] ಊರಲ್ಲಿಲ್ಲದ [illegible] ವಿದ್ಯಾರ್ಥಿಗಳು [illegible] ಮತ್ತು [illegible] ಆಗಲು [illegible] ಪ್ರಾಯಃ. [illegible] ದಲ್ಲಿ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ [illegible] ಮಾರ್ಗ [illegible] ಇಲ್ಲ.— — — — — — —
ರಾಜಾಜ್ಞೆ

ಆದಕಾರಣ ಈ ಪಾಠಶಾಲೆಯವರು ಈಗ ಇರತಕ್ಕವರನ್ನು ಇಲ್ಲಿಂದ ತೆಗೆದು ಮತ್ತು ಯಾರಾದರನ್ನು ಏರ್ಪಡಿಸಿ [illegible] ಪ್ರಾರ್ಥನೆಯು [illegible] ಅಪೇಕ್ಷಿತ [illegible] ಪಾಠಶಾಲೆಯ [illegible] ಗಳನ್ನು [illegible] ಕಲವು [illegible] ತುಕೆ. ಹಾಗಿಲ್ಲದೆ [illegible] ಇವರಿಗೆ [illegible] ಭಾಗದಲ್ಲಿ [illegible] ದಾರರಿಗೆ ಇಂತಹ [illegible] ನಿದಲ್ಲಿ ಮುಂದೆ ಸನ್ನಿಧಾನಕ್ಕೆ [illegible] ಇರುತ್ತೇವೆ. [illegible] ಮಾಡಬೇಕು [illegible] ವಾಗಿ [illegible] ದಲ್ಲಿ

ఎందుకు [illegible]

తే. 18-8-1920
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

endra Rao Esqr B.A. B.L.

Second Member of the Council

in Mysore.

Bangalore

cbd

viz be placed in
the appropriate file, if
approved.

1.9.20

Filed
4.9.20

Respected Sir,

The town of Melkote is a famous
place of pilgrimage. The two sub-sects -
"Thengalaes" and "Vadagales" - of the Sri-Vaishna
-va community have their respective interest in
the management of the temple affairs. The mana-
gement of the temple affairs was being carried on
smoothly when Peshkar were selected from
communities other than Srivaishnavas. The
management became hopeless when Mr. Anan
-tha Iyengar was appointed as Peshkar. The
disputes then arose have not yet been settled.
The present Peshkar is an able and unbiassed
officer. He relies upon the previous Government
orders for the conduct of temple affairs. The
late Peshkar, with a vengeance, has abetted
the local Gumasta of Parakal mutt to non-
cooperate with the temple authorities and to be
ready to pick up quarrels always. It is our
earnest appeal that your kind self will put a
stop to such things.

The honors due to Parakal mutt
have been finally decided by a special Com-
mitte and their opinion embodied in

re the Agra Tirtha and other Honours.
If such honours are done, no disputes can
arise. No undue honours should be done without
the Special orders of the Government.

The Government orders contemplates
the selection of a Gumasta from a well chosen
household. Besides he should be well versed in
Veda, Prabanda and Sanskrit. The present
incumbent Mr Srinivasa Iyengar is a big
cypher in all these things. He has neither
the good bearing ~~not~~ nor the nack to go
smoothly. He has a bad temper. He will be
ready to fall out at the trivial apparent inequal
without understanding the real situation.
The matter is reported to the local Agent who in
turn will report to the Mutt at Mysore. The Mutt
receives information from one source only and
they do not care to consult the authorities before
they approach the Government for appeal. It
is our humble appeal that a Gumasta is
selected in the spirit of the Government order. These
petty quarrels will then end.

The Government order no $\frac{2933-5}{\text{Muz } 7\ 427\text{-}10\text{-}8}$
dated 30-5-12 clearly states that Mr Kastu-
-rangachar should not be employed as Mutt
Gumasta in Sri Narasimha Swamy temple and
that he should not be permitted to do any sort
of services. Contrary to these explicit Government
orders he is allowed to ~~serve~~ serve in these
capacities. The Government order has been com-
pletely ignored. If such things are done where is
the justice? How can the Government orders be
set aside.? We pray your kind self to consider
these facts and deal out justice. Such quarrels
have

irregular actions of the authorities entrusted with the management.

We beg to remain
respected Sir,
Your most obedient servants

23.8.1930

Melkote.

And also a petition is forwarded to the Deputy Commissioner Mysore and for the Muzrai Secretary on 13th instant.

[illegible]

[illegible]

K. Srinivasachar Iyengar

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

M.S. Krishna Iyengar

[illegible]

[illegible]

[illegible]

C/
25-8

Respected Sir,

The town of Melkote is a famous place of pilgrimage. The two sub sects - "Thengales" and "Vadagales" - of the Sri Vaishnava Community have their respective interest in the management of the temple affairs. The management of the temple affairs was being carried on smoothly when Peshkars were selected from communities other than Sri-Vaishnavas. The management became hopeless when Mr Anatha Iyengar was appointed as Peshkar. The disputes then arose have not yet been settled. The present Peshkar is an able and unbiassed officer. He relies upon the previous Government orders for the conduct of temple affairs. The late Peshkar, with a vengeance, has abetted the local gumasta of Parakal mutt to non-cooperate with the temple authorities and to be ready to pickup quarrels always. It is our ~~earnest~~ earnest appeal that your kindself will put a stop to such things.

The honors due to Parakal mutt have been finally decided by a special committee and their opinion embodied in Govt Orders No $\frac{531-46}{\text{Muz } 09-09-4}$ dated 19 Aug. 1915. re the Agra Theertha and other honors. If such honors are done, no dis-pute can arise. No undue orders should be done without the special orders of the Government.

from a well chosen house hold Besides he should
in Veda, Prabandha and Sanskrit. The present incum
Mr. Srinivasa Iyengar is a big cypher in all these things
he has neither the good bearing nor the knack to go smoothly
He has bad temper He will be ready to fall out at the trivial
apparent irregularity, without understanding the real situation
The matter is reported to the local Agent who in turn will report
to the Mutt at Mysore. The mutt receives information from one
source only and they do not care to consult the authorities before
they approach the Government for appeal. It is our humble
appeal that the Gumasta is selected in the spirit of the Govt.
order. These petty quarrels will then end

The Govt order No 2933-5 / Muz. Gr 427-10-8 Dt 30-5-12 clearly
states that Mr. Kasturangachar should not be employed
as mutt Gumasta in Sri Narasimhaswamy temple and the
he should not be permitted to do any sort of services. Contrary
to these explicit Govt orders he is allowed to serve in these
capacities. The Govt orders have been completely ignored.
If such things are done where is the justice? How can the
Govt orders be set aside? We pray your kindself to consider
these facts and deal out justice. Such quarrels have brought
a bad reputation to residents of the place. Quarrels arise
owing to irregular actions of the authorities entrusted with the
management

We beg to remain
respected Sir,
Your most obedient servants

[illegible]

[illegible]

And a copy of the above is forwarded to the Deputy Commr. Mysore and to the Muz. secretary on 13th instant

[illegible]

M. S. Krishnaiengar

Kasthuranga Iyengar.

[illegible]

I

[illegible]

పుట 1 — 5

Reply to the State-
ment presented
to the Sub Div Officer
French Rocks
by the Advocates
engaged by the
Sri Prakasam.

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[illegible]

1900 [illegible]

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[illegible] 14-8-
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1919లో [illegible]

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[illegible]

1893లో [illegible]
[illegible] 14-8-[illegible]
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23-6-20

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| నంబర్ | ముఖ్య విషయము | శ్రీమద [illegible] |
| --- | --- | --- |
| | మహాభారత కల్పవృక్షే ... | అంగలి ఆశ్రమ [illegible] శ్రీనివాస [illegible] మహాభారత కల్పవృక్షే [illegible] [illegible] |

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[illegible] 1920 [illegible]

[illegible]

[illegible]

[illegible] 1920 [illegible] 29 [illegible]

[illegible]

[illegible]

[illegible] 26. 6. 20 [illegible]

[illegible]

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[illegible]

920 [illegible]
[illegible] 14-8-81 [illegible]
[illegible]
-9. 200 [illegible]

[illegible]
737-7-0

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[illegible]

[illegible] 14-8-8 [illegible]

[illegible]

C. Raghavendra Rao
[illegible]
14. X. 20

II

[illegible]

[illegible]

Reply to the Statement presented to the Inb-dn officer French Rocks; by the Advo-cates engaged by the Sri Parakala Mutt

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C. Raghava [illegible] Rao
Pathkar

12.X.20

Reply to the State-ment presented to the [illegible] French Rocks; by the Advocates engaged by the Sri Parakala Swami

| సంఖ్య | వంశావళి పేరు | | |
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14. x. 20 C. Raghavendra [illegible]

IV

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Reply to the Statement presented to the Sub Dn officer, French Rocks, by the Advo-cates engaged by the Sri Parakala Mutt

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| IV | దేవ॰ నదబంశిలు మొఘరువలాంతన శిశింతసు. భూంర్తన్లు | పుత్రిద బప్పేంయున్న అవనుకాంయిశాస్త్రాంయిద<br>అరదన్న బ్రాంతుగాంరు శ్రీసుతదక్షతంతస్పై దిః లవన్న<br>రాసుయిష్ప్వి సేంకుర ౹ వత్సవజంత్రదాంయుసు ఎం శ్రావణ<br>దినముం ఇరలాంరజింబి బ్రాంవగాం కలాంర ఇవర పలుకే ఆ<br>దుర్గాన్నట. అ నాంతను. దుభ్యోంగదనే గాలాంతి లిదకేపుర<br>సుకశు ప్రోందంకే కాంగులు తో - - - - - దశాం ప్రతి |

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C. Raghavan [illegible]

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V

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Reply to the statement presented to the Sub Dn Officer French Rocks; by the advocates engaged by the Sri Parakala Mutt –

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C. Raghavendra Rao
Peshkar

X. 20

20-21 3.9.20

SECTION
FILE No.
SERIAL

14/9/20

3 P
7/9

To

P. Ragavandra Row Esquire, B.A.,

Councillor,

B U N G A L O R E.

Sir,

I had been to Tirunarayanapuram (Melakottai) this year with my family for Vyramudi festival. It was given out that the Vyramudi procession would begin as usual at about 9 P.M., so we were all anxiously waiting after having secured prominent places to have a good view of God. The whole street, the houses, balcanies and walls were full of crowds hailing from different parts of India. Till about 1 o'clock we had to be making shift as best as we could and when every now and then, Gass-lights and paraphernalia came out of the temple, we mistock them for the Deity's procession and were consequently disappointed. We were told that all those lights and paraphernalia were being taken to bring one Parakala Yeti who took his own time to stir out. After all, the Yeti came out in a palanquin with all the Deity's grandeur attended by some byonated Sepoys and cavalry and, entering the temple, barred the Temple gate to the public by a bamboo, cavalry alone remaining out. It was said that while the Yeti was worshipping the Deity, lyotis and Samarams etc., were used to do honour to him. It seems that all this delay for hours in the starting of the Deity's procession was due to the said Yeti taking his own time in everything, unmindful of the sufferings and hardship the worshippers were in the meanwhile being subjected to. Afterwards between 1 and 2 o'clock the

he crowd was cleared by the cavalry which actually [illegible] the crowd and injured many. The horses were untamed. They were made to dance to and fro to make the Yetti's grandeur still more prominent, I was about to be crushed by one of the cavalry. There was no sufficient light at all near the Deity nor could any body approach Him so as to have a clear view of Vyramudi. It was given out by the local people that the Yeti was empowered by the Royal command to exercise an absolute control over the festival and temple rituals. Therefore the attention of the officials present for festival supervision was chiefly engrossed only in gratifying the Yeti. In short the said Yeti was the central figure-head of the procession and not the Deity.

2. In Renganathan Temple at Srirangam, I was supervised to find Ramanuja (Udayavar) bearing Vadagalai Namams (i.e., U marks and not Y marks) When questioned the archakars there told me that it was being so done only for the last 2 years under the compulsion of Parakala Yeti whose command was understood to be an indisputable royal command. Other pilgrims from Madras, Tinnevelly etc., also expressed their surprise at the arbitrary innovation. We also came to know that the images themselves had only Thenkalai marks (i.e., Y marks and not U marks) in their very formation.

3. It was said that the Yeti interfered with and replaced Mirasi Archakas of Udayavar by his own nominee.

4. The Yeti as a royal Guru may have all the Honours outside the temple and special services of honour while worshipping in the temple. But he should leave out his paraphernalia while entering the temple and while going before the procession. For in the eye of God he is but a devotee like

[illegible]

[illegible] 1918 [illegible]

the easy and smooth conduct of the festivals and ceremonies - according to the mamool so as not to inconvenience the pil- -grims. The temples in Melakottai, Thondamari and Srirenga- -patnam as reformed and recognised by Ramanuja are common to all the Vyshanavas and followers of Ramanuja throughout - India. They should be so protected, maintained and managed as not to wound the feelings of the public, as the trust is one of a most sacred and onerous kind.

5. In conclusion I may state that if the Yeti had liked, he might have stayed away the whole night and the Vyramudi festival also might have been adjourned a day or stopped altogether. He might also convert the rituals and namams of all the temples in the above 3 places if he is allowed to go on this way unnoticed and uncorrected.

6. As our King Emperor is the defender of faith so also our esteemed Highness the Maharajah is. As in the - British territory, the right of the Archakas and the right of using marks to the Deity are Civil rights liable to be adju- -dicated in Courts of La . The arbitrary way in which the Yeti carry out the changes causes great discontentment among the pilgrims and makes them misunderstand the administration of the temples by the local Government.

7. During my stay there I also noticed some other things which I now put into writing so that such action as is necessary may be taken by the authorities. Archanais were performed only on the production of tickets from Peishkar. I got tickets No. 19 and 20. I waited for 2 days and the - Archakas were evading. I repeatedly brought it to the notice of the supervising Officers but to no purpose. The temple - Peishkar Iyengar was too good and weak to assert himself. While waiting on one-day I over-heard an elderly Archaka say- -ing to another pilgrim that it was physically impossible to

4 annas was being given to Archaka, the rest being divided by the Circar including Maniam, that there were no sufficient income and encouragement for them to have a number of Assistant Archakas during festival and that they had no rich Manibhams but only small monthly pay. I thought that there was some reason and force in what he said.

8. Service of Sadayari generally completes a devotees' worship. In all temples the Sadayari (Crown of God's feet) is served to the pilgrims at all times except in Tiruvaradanam - time when alone they will have to wait for Goshti. During the festival time I was not able to get it at any time, so also in Renganathan Temple in Srirangapatnan. When questioned, - the Archakas told me that they would have no objection if - Circar so orders.

9. The Temples in Thondanary are badly wanting in - repairs.

10. I am a Member of the Sri KallalagarKoil Devasthanam Committee for the last 20 years and I have visited all the - important shrines in India. In my humble opinion, the state of affairs in the administration of the temples in the said 3 places is not satisfactory and a timely correction from the Government is absolutely necessary.

11. I humbly submit the following suggestions for - your favourable consideration:

1. Whenever the Yeti should attend the Temple or festival he should be punctual to the mamool time and if he fails to be in time the rituals and - festivals ought not to be delayed.

2. The Yeti should be requested tokeep out of the temple and procession his sepoys and cavalry and paraphernalia as they cause great inconvenience to

back-ground.

3. During the festivals the Archakas may be allowed freedom to make Archanais without the production of tickets, as the Devasthanam share of Archanai income will be only small and out of proportion to the inconvenience of the pilgrims. The service of Sadayari to the pilgrims and worshippers at all times of worship may be sanctioned in Melakottai and Srirangapatnam so as to satisfy the worshippers who come there from all parts of India.

4. Thengalai marks and mamool rituals to Udayavar and other Gods in the above Temples should not be allowed to be inserfered with in any way by the Yeti and Mamool Thengalai Namam may be restored.

5. Urgent repairs in the Thondanary temples may be taken up.

6. The Royagopurams at Melakottai to the West and East of the Temple may be terraced and preserved as they are very ancient monuments.

Yours Most Obedient
and faithful Servant.

Madura,
1.9.20

[illegible signature]

Pleader, New Street,
MADURA.

DIARY No. 56

2/9/20

342

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[illegible] 1918 [illegible]

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M. K. Venkatachar

30-8-1920

This be lodged

Office of the Deputy Commissioner,

Mysore District.

Dated, Mysore, 3rd August 1920.

CR No 67 of 20-21
AUG 7 1920

From

P.F. Bowring, Esquire,

Deputy Commissioner,

Mysore District.

To

T.E. Jayarama Iyer, Esquire, B.A., B.L.

Muzrai Superintendent in Mysore,

Bangalore.

Sir,

I have the honor to forward herewith for your information a petition dated 22nd July 1920 received from the residents of Melkote in re the honors accorded to Sri Brahmathantra Parakalaswami Avaru in excess of the limits prescribed by Government during His Holiness' Visit to Melkote, through the influence of one Kadri Seshachar etc.,

I have the honor to be,

Sir,

Your most obedient servant,

[signature]

For Deputy Commissioner,

Mysore District.

...e dealt with the Branch
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ST

A.N. 7/8

To

The Deputy Commissioner,

Mysore District.

Respected Sir,

The undersigned residents of Melkote most respectfully beg to bring the following for your kind and careful consideration and early favourable orders.

It is a well known fact that the temples at Melkote were established by no less a person than the revered SRI RAMANUJA the great propounder of the Sri Vaishnava faith and the affairs connected with the administration thereof were unalterably fixed by him. (Vide [illegible]) over 800 years back. The temples have since seen diverse control and are now directly administered by Government. It is also known that the temples came under the control of the Sri Parakala Mutt during the 1st quarter of the last century and consequent on the many acts of maladministration on the part of the Mutt authorities and their insulting behaviour towards other devotees of the temples, the Mutt was after some years divested of all control over the temple affairs. Since then it has been the attempt of the Parakala Mutt to regain their lost position not by direct appeal to the authorities concerned but by overt acts and other illicit means slowly to gain one advantage after another over other holders of rights and powers in the

temples. With this purpose in view the mutt has used its influence to have one Kadri Seshachar a desciple of the Mutt, introduced as a servant of the temple in contravention of all previous usage. This Kudri Seshachar has been instrumental in tampering with all records counter to the interests of the Mutt and stultifying the rights of others and otherwise augmenting Mutt interest. If such things are allowed to continue gross miscarriage of justice and grave troubles detrimental to the healthy growth of the institutions are sure to result. The appointment of Mr. [illegible] who belongs to the same Vadagalai denomination as Seshachar has increased the dangers.

2. As regards the honors due to the [illegible] when he visits Melkote, definite orders [illegible] in the form of [illegible] from the Government [illegible] exist. But in practice owing to the [illegible] of [illegible] temple servants [illegible] of the said Seshachar honors in excess of the limits prescribed are accorded to the Swami and these honors are added to with every fresh visit of the Swami. The authority for such excess honors are the notes and reports made by the said Kudri Seshachar in the temple diaries more than the original [illegible] orders of Government. Petitions [illegible] in this respect have proved [illegible] and neither did the local officers make any effort to prevent [illegible] practices when the Swami [illegible] visited [illegible] on the last Vairamudi [illegible] of the excess honors

accorded to the Swami this time is given below.

1. Sadagopa is taken out of bounds fixed.

2. Using God's palanquin for carrying Satari instead of the one prescribed.

3. Failure to pay cash fee payable for honors.

4. The birudus &c., of God were given to the Swami.

5. Swami was allowed to enter the inner precincts of the temple with full paraphernalia.

6. Swami was allowed to wash his hands both before and after Thirtha out of consecrated water from God's bowl.

7. Swami used full paraphernalia for himself while going in procession with God.

8. The Swami was allowed to desecrate alayari water before God takes bath.

9. Prasad was carried by temple servants (to Bellalay) beyond limits prescribed by usage.

10. Malai was given to Swami on Vairamudi receiving flower Chapra contrary to usage.

3. The undersigned therefore respectfully pray that in the interest of justice.

Firstly the claims of Parakala Mutt for honors &c in the temple be investigated in detail and only such honors are based on proper documentary evidence be continued to the Mutt and the grant of other honors by the temple servants made punishable.

Secondly that the records of the temple be got examined to see if all of them have been properly maintained and that future safeguards against any tampering of records prescribed.

4. The undersigned are ready to furnish evidence in support of the above statements and will be glad to be informed of the date of hearing for the settlement of these questions.

A copy of detailed Kannada petition is for facility. 13.5.1920 [illegible]

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2?. 7. 1920

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25-10-20

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Nazarayi Secretary to the Govt of Mysore    Camp. Mysore.

Sirs: Devotees of the Melkote Sri Narayana Swamy temple beg leave to submit follows:

We are given to understand that the Parakala Mutt of Mysore has preferred some extraordinary claims in connection with the Chaturmasya Sankalpam. Here we wish to point out that this honour is being given only to such of the Yatis perform this ceremony in Melkote only and its value is fixed at Rs 2-4-0 only as would be seen from the revised scale patti for this temple prepared from the late Muzzarayi Secretary, the late revered Arcot Sreenivasa charlu, so far back as August 1900: which is in force even now:-

The Swami of the Parakal Mutt claims. It appears that the various items shown in the ... of the 7th Aug 1830 & the Ayake patti of the 10th July 1851 should be strictly adhered to irrespective of the present market rate & that the honor (as shown) should be given to the swami whenever he may perform the above ceremony ...

laid down in the first of the two docu-
referred to.

In settling this claim, the genuineness or otherwise of the two documents the mutt relies upon, has to be carefully considered & in this connection we beg to submit for consideration the following important points.

The Nirup of the 20th Aug 1830 was not issued to Sri Narayana Swami temple, nor a copy of this nirup is recorded in the temple books as directed by his Highness at the end of the Nirup.

The mutt appears to try to claim this Nirup as genuine holding that the patti referred in the Nirup 26th July 1833 is this same Nirup, but the dates of two nirups falsify this assumption.

As regards the [illegible] Ayakapatti of the 10th July 1851 it is not clear under whose orders or on what authority it was prepared & the signatories of this document also were not holding their respective offices at the time. This document is not also genuine, & it is not clearly made out which is the Hukumnama mentioned in this Ayakapatti.

It thus clearly made out from the above records on which the mutt authorities seem to rely that the Swami has to receive or claim nothing from the Pongpad of this temple. and as such we hereby desire that any orders passed in this respect

[illegible] having any extra ceremonial this

[illegible] sankalpam will be in strict ac-

cordance with existing orders already in force.

26-10-1920

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31/07/20

ಮೈಸೂರು ಸಂಸ್ಥಾ. ದ ಮುಜರಾಯಿ ಕಮಿಷನರ ಅವರ ಹುಜೂರು

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III) [illegible]
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23-10-20

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26.10.20

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26/10/20

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The Muzzarai Secretary to the Govt of Mysore
Bangalore

Respected Sir

The undersigned residents of [illegible] most respectively beg to submit the following for your kind careful consideration & early favourable decision.

[illegible] well [illegible] [illegible] almost [illegible] well established [illegible] when [illegible] the [illegible] [illegible] and propounder of the [illegible] faith & the [illegible] connected [illegible] [illegible] [illegible] [illegible] [illegible] ago [illegible] [illegible] the temples [illegible] under [illegible] control & are now directly administered by Govt.

It is also known that the temples came under the control of the [illegible] during the [illegible] of the [illegible] century & consequent on [illegible] on the part of [illegible] [illegible] [illegible] [illegible] after [illegible] [illegible] the [illegible] affairs [illegible] [illegible] to regain [illegible] [illegible] [illegible] by direct appeal [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] temples. [illegible] [illegible] [illegible] [illegible] —

The Khadri Seshagiri [illegible] desai

in movement of the temple in an

previous usage. This Khadri Seshagiri has [illegible]

instrumental in tampering with all records

[illegible] interests of the Mutt & stultifying the rights of

otherwise augmenting Mutt interests. If such things

are allowed to continue from this carriage of justice

practices are detrimental to the healthy growth of the

[illegible] these are [illegible]. The appointment of

[illegible] who belongs to the same Vadagalai

[illegible] as [illegible] has increased the

[illegible]

As regards the [illegible] Parakala Swami

[illegible]

[illegible] in receipt of [illegible]

[illegible] of the

temple [illegible] of the [illegible]

[illegible]

present [illegible] are [illegible]

[illegible] with every [illegible] of the

[illegible] has [illegible]

[illegible] by the said Khadri [illegible]

[illegible] more than the [illegible]

[illegible] of Govt. petitions submitted

[illegible]

[illegible] officers [illegible]

[illegible] when the Parakala Swami

[illegible] last Swami's day & list of the

[illegible] to the Swami is given also.

Shatagopa [illegible] of [illegible] fixed.

[illegible] Govt [illegible] for carrying Shastras

[illegible] not the one prescribed.

not [illegible] of [illegible] were [illegible]

Swami was allowed [illegible] precincts

of the temple [illegible] full [illegible]

Swami was [illegible]

before [illegible] out of consecration [illegible]

from God's [illegible]

Swami [illegible] full [illegible] itself

[illegible] road.

[illegible]

The swami was allowed to [illegible]

water before [illegible]

prasadam was carried by temple servants to [illegible]

[illegible]

[illegible]

[illegible]

The undersigned [illegible]

[illegible]

[illegible] only

[illegible] the temple [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

All of them [illegible]

future [illegible]

[illegible] We are ready to furnish

support of the above statements & will

[illegible] of the date of hearing for the

[illegible] [illegible] [illegible].

A copy of the [illegible] [illegible] Kannada petit

[illegible] [illegible] [illegible].

{copy of the petn
already submitted}

శ్రీకృష్ణాపత్రికాధిపతి

ముట్నూరి కృష్ణారావు పంతులు గారు

మచిలీపట్టణము

[illegible]

[illegible]

[illegible] 1919 డిసెంబరు 2 తేదీ 373 [illegible]

[illegible]

31. 10. 1920

[illegible]

మో. క. గాంధీ

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

31 . 10 . 1920

[illegible]

[illegible]

34 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 31-7-20 [illegible] 30-7-21

[illegible]

[illegible] Ref. no. 1 of 20-21 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(1) [illegible]

(2) [illegible]

(3) [illegible]

ST

To be placed in the file no. 137/1720

Connected papers. Resubmit the Rec. for the Rec. enquiry being conducted. Put the Rect.

17.11.20

(4) ಸಂಕಲ್ಪಕರ್ತೃ ಮತ್ತು ದೀಪಾಲಂಕಾರ ಕರ್ತರ

ಉತ್ಸವಗಳಿಗೆ ಕೆಲವು ಕಾಲ ಇದ್ದ ದಾನಗಳು ಮತ್ತು

ಸಿದ್ಧಗಳು ಬಂದು ಕೆಲವು ಕಾಲ ಇದ್ದ ಸಂದರ್ಭಗಳು –

ಸರಕಾರದ ದಾಖಲೆಯಿಂದ ಅಪ್ಪಣೆ ಕೊಡಿಸಿದರು

ಅಲ್ಲದೆ ಮೇಲ್ಕಂಡ ಸಂಕಲ್ಪ ಕರ್ತೃ ಮತ್ತು ದೀಪಾಲಂಕಾರ ಕಾರ್ಯಗಳು ನಡೆದ ದೇವಸ್ಥಾನದ ಪ್ರಾರಂಭದ ಪ್ರತಿ ವರ್ಷ ನಡೆಯುವ ಉತ್ಸವಗಳು ಶ್ರೀ ಮಠದ ಸ್ವಾಮಿಗಳ ಅಪ್ಪಣೆಯಂತೆ ನಡೆಯುವ ಕಾರ್ಯಕ್ರಮಗಳು ಕೆಲವು ಕಾಲ ಸರ್ಕಾರದ ಅಪ್ಪಣೆ ಕೊಡಿಸಿದರು –

ಸರ್ವ ಕಾರ್ಯ ಅಧಿಕಾರ ಇರುವ ಪ್ರಧಾನ ಅರ್ಚಕರು ಶ್ರೀ ಮಠದ ಸ್ವಾಮಿಗಳು ಬಂದು – ಶ್ರೀಮಠದ ಇರುವ ಕಾರ್ಯಗಳು – ಅವರು ಕಾರ್ಯ ನಿರ್ವಹಿಸುವ ಸ್ಥಾನ ಕಾಯಂ ಆಗಿ ಕೊಟ್ಟರು. ಉತ್ಸವ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದ ಸಮ ಮಂಟಪದ ಮುಂದೆ ಸಂಕಲ್ಪ ಅಧಿಕಾರ ನಡೆಸಿ ಬರುತ್ತಿದ್ದರು – ಇದರಿಂದ ಪ್ರತಿ ವರ್ಷ ದೇವಸ್ಥಾನದ ಉತ್ಸವದ ಆಚರಣೆ ಸಮಯದಲ್ಲಿ – ಉತ್ಸವ ಪ್ರತಿ ವರ್ಷ ಇದ್ದ ಕಾರ್ಯಕ್ರಮ ನಡೆಸುವುದು. ದೇವರ ದರ್ಶನ ಬರುವ ಭಕ್ತರು ದಾನದ ಮೂಲಕ ನೀಡುವ – ಪ್ರಸಾದ – ಅಭಿಷೇಕ – ಪೂಜೆ – ಪ್ರತ್ಯೇಕ ಮರ್ಯಾದೆ ಸಲ್ಲಿಸುವ ರೀತಿ ನಡೆಸುತ್ತಾರೆ ಅವರು ಕಾರ್ಯ ನಡೆಸುವರು –

ದೇವಸ್ಥಾನದ ಉತ್ಸವದ ಪ್ರತಿ ವರ್ಷ ನಡೆಸುವ 1-8-20 ರಿಂದ 30 ದಿನಗಳು ಉತ್ಸವ ನಡೆಸುತ್ತಾರೆ.

ಈ ಸಂಬಂಧ ಅವರು ಕಾರ್ಯ ನಡೆಸುವ ಕ್ರಮವು ಪ್ರತಿ ವರ್ಷ ನಡೆಯುವ ಉತ್ಸವ ಸಂದರ್ಭದಲ್ಲಿ ಶ್ರೀ ಮಠದ ಸ್ವಾಮಿಗಳು ಸಂಕಲ್ಪ ಮಾಡಿ ಕೆಲವು ಕಾಲ ನಡೆಸುವ ಪೂಜೆ ಶ್ರೀ ಮಠದ ಅಧಿಕಾರ

[illegible]

[illegible]

[illegible]

[illegible] —

[illegible] 2-8-1920 }
4 Mysore }

[illegible]
[illegible]

27.10.20

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(I [illegible] శ్రీ [illegible]

[illegible] పెంటపల్లి [illegible]

[illegible]

[illegible] శ్రీమతి [illegible] 14-8-8 [illegible]

[illegible]

[illegible]

[illegible] 29-6-20 [illegible]

14-8-8 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] శ్రీమతి [illegible]

[illegible]

[illegible] (1860) [illegible] 8-7-76,

2-7-79, 9-7-1881, 17-7-83, 9-7-84, 2-7-87, 15-7-89,

19-7-91, 14-7-94, 26-7 , 29-7-1909, 20-7-19[illegible]

[illegible]

[illegible]

22-9-20 [illegible]

[illegible]

[illegible signature] [illegible signature]

[illegible] 14-8-[illegible] [illegible]

[illegible] 1919 [illegible]

[illegible] 14-7-19[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 20-8-1830 [illegible]

[illegible]

[illegible]

"[illegible] 2, [illegible] 2," [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] [illegible]

నోటు – [illegible]

[illegible]

[illegible]

[illegible] 15-10-20[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 24.10.20[illegible] ప్రాతః [illegible]

[illegible]

25 [illegible] ప్రాతః కాల [illegible] 25

[illegible] 7 గంటలకు [illegible]

[illegible] లేదు.

Krishna Das
Adv.

# నిరూపపత్రిక

సన్ 1830 నేల యిప్రిల్ నెలపట్టి తారీఖు ౨౦ తేది
వికృతి సంవత్సర వైశాఖ [illegible]
శ్రీ రామ దాసులు [illegible]
రు అప్పగించి [illegible] నిరూప పత్రిక
ఆషాఢ [illegible].. శ్రీ.. సర్వారాయ [illegible]
[illegible]
[illegible]

శ్రీ సర్వారాయ [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

rec. to sh.
P. Chandrasekhara Rao
Advocate.

# 2 ಅಲಂಕಾರ

[illegible]

[illegible] 14-6-98 [illegible]

[illegible]

[illegible] 18-14 [illegible]

[illegible]

ಆಚಾರ್ಯರಿಂದಲ್ಲಿ ರುವಂತೆ ಜನಾಂಗದವರು
ಪ್ರಧಾನವಾಗಿ ಪೇಟ್ಟಿ ರುಸ್ಥೆ ಕೆಲಸ ಮಾಡುತ್ತಾರೆ. ಇದು
ವಿಶ್ವಬ್ರಾಹ್ಮಣರು ಆಚಾರ್ಯರಿಂದಲ್ಲಿ ಸೇರಿ
ದುದ್ದು ಎಂಬುದನ್ನು ಯಾವರು ಜನಾಂಗ
ಹಾಗೆ ಹೇಳುತ್ತಾ ಬದ್ಧರಾಗಿರಲು ತ್ತಾರೆ

ಹಾಲಕಾರ್ಯಕ್ಕೆ ರರ ಶ್ರೀ ಕೃಷ್ಣಮೂ
ರ್ತಿ ಅವರು ಟ್ಯಾನೆ ಇದ್ದ ಎಂಬ ಪ್ರಧಾನೆ 4-8-20
ನೇಮಕವಾಗಿ ಹ, ಕೆ, ಶಾ, ಸಾ ಕೋಲಾರು ಜಿಲ್ಲೆ ನನಗೆ
ಪ್ರಶ್ನೆಗಳಿಗೆ ನಾ ಪ್ರವಿಷ್ಟಾದಿ ಸತ್ಯವೇ" ಕಾರಣ
ರಿಂದ ನಗರದ ಕನ್ನಡ ಭಾಷೆಯಲ್ಲಿ ಅದ
ಕೆ- ಹಾಗೆ ಬೇಕು ಎಂದು ಬರೆದು ವರಾಂ ದಿನ
ಕಾರ್ಯಕ್ಕೆ ರರು ನವಕ್ಕೆ ಬಳಕೆ ಅವರಲ್ಲಿ
ನವಕಕ್ಕೆ ನವಬಿವಿಷ್ಟ ಹಾಗಾರ್ಯರಿಂದ ಸ್ವಸ್ಥ
ಹಾ ಬೇಕದೇ ಇರುವಷ್ಟು ರಿಂದಾ ಪ್ರಸ್ತಾ
ಪುತ್ತದೆ.

K. Chandrasekhar
[signature]

K. Krishna
[signature]

Chandrasekhara [illegible] [illegible]

27/8/20

శ్రీ మఠం -

[illegible] ప్రతిపాదించారు [illegible]

కేవలం కల్పనలు కావు [illegible] ఉన్నాయి -

[illegible]

[illegible] -

[illegible] సంవత్సరముల (1915) శ్రీ [illegible]

[illegible] శ్రీ [illegible]

[illegible] చెప్పుకుంటున్నారు -

[illegible]

[illegible] -

[illegible]

[illegible]

[illegible] -

[illegible]

[illegible] -

[illegible] శ్రీ [illegible]

[illegible] -

[illegible]

[illegible]

[illegible] "[illegible]

[illegible]" [illegible]

[illegible] -

[illegible] శ్రీ [illegible]

శ్రీ [illegible]

[illegible]

[illegible]

4

Chennakesavarao
Aero Lake

27/10/20

శ్రీ మంగ వల్లి —

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 31-7-20 [illegible] 23 [illegible]

[illegible]

[illegible]

శ్రీ [illegible]

[illegible]

[illegible]

[illegible] శ్రీ [illegible]

[illegible]

[illegible] —

[illegible]

K Krishna Das

[illegible]

[illegible]

[illegible] 1830 [illegible]

[illegible]

'True extract'

[illegible signature]

Presented by Sri Chandrasekhara [illegible]

అప్ర[illegible] స్వామి —

[illegible] కారణ వల్ల అనగా 1915లో [illegible] ఆరోగ్యం [illegible]
[illegible]
[illegible] ఉండ[illegible] లేదు.
[illegible]
[illegible]
[illegible]
[illegible] లేదు —

[illegible]
[illegible]
[illegible]
[illegible] లేదు — [illegible] శ్రీమత[illegible]
[illegible] లేదు —
[illegible] శ్రీమత[illegible]
[illegible]
[illegible] శ్రీమత[illegible]

[illegible]
[illegible]
[illegible] లేదు — ప్రాతఃకాల 9 గంటల[illegible]
[illegible] శ్రీమత[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] శ్రీమత[illegible]

[illegible] 12/7/[illegible]

ಅನ್ಯರೀತ್ಯಾ ನನ್ನ [illegible] ಉಪಯೋಗಿಸಿ [illegible]

ಶ್ರೀಮತ [illegible] ಶ್ರೀಮತಿ [illegible]

ಅ [illegible] ಹೊಂದಿರುತ್ತಾರೆ—

(ನೋಟ್) [illegible] ರು 1920ನೇ ಜುಲೈ 17-ರಂ, 19ರಲ್ಲಿ [illegible] ಶ್ರೀಮತ [illegible] ಶ್ರೀಮತಿ [illegible] ಇವರ [illegible] ಮಾತ್ರ [illegible] ವಿಷಯ [illegible] ಇವರಿಗೆ [illegible] ಅವಶ್ಯಕವಾಗಿರುತ್ತದೆ—

(ನೋಟ್ 2) ಈ ಕಾಗದದಲ್ಲಿ ಶ್ರೀಮತ [illegible] ಬಾಬ್ತು [illegible] ಇವರು? ಇವರಿಗೆ ಬಾಬ್ತು [illegible] ಇರುವುದು? ಇವರ ಬಾಬ್ತು [illegible] ಕಾರಣವೇನು? ಈ ವಿಷಯಗಳನ್ನು ಸಾವಧಾನದಿಂದ [illegible] ತಿಳಿಸಬೇಕು—

ಈ [illegible] ಇರುವಂತೆ ಕಾಣುತ್ತದೆ. ಅಪ್ರಸ್ತುತವೂ ಅನಾವಶ್ಯವೂ ಆದ ಕಾರಣ [illegible] ಬಾಬ್ತು [illegible] ಪ್ರಾರ್ಥನೆ.

K. Kr[illegible]

SUBJECT:-D.O. from the [illegible] [illegible] regarding the [illegible] [illegible] of [illegible] [illegible] Melkote Temple to observe the long [illegible] [illegible] [illegible] [illegible] [illegible] honor, from the Melkote Temple to [illegible] [illegible] on the commencement of the [illegible] Chaturmasya [illegible].

*** *** ***

On [illegible]th June 19[illegible], [illegible] [illegible], Agent of the [illegible] [illegible] to the Dewan [illegible] follows:-

"Tomorrow His Holiness [illegible] [illegible]
"[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
"[illegible] [illegible] [illegible] [illegible] [illegible]
"Melkote Temple [illegible] [illegible] [illegible]
"[illegible] [illegible] offering money [illegible]
"Holiness [illegible] [illegible] [illegible] [illegible]."

Th[illegible] [illegible] [illegible] communicated the Deputy Commissioner by telegram and he was requested to report [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tion was given for avoidable [illegible]. The Agent of the [illegible] also complained to the Deputy Commissioner on the [illegible].

In reply to the [illegible] [illegible] of the Huzur Secretariat, the Deputy Commissioner [illegible] [illegible] [illegible] [illegible] [illegible] is submitted herewith for the [illegible] [illegible] perusal of His Highness the Maha[illegible]

G.R.S. III—3]

# Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

*N.B* —Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Dear Mr Mrityunjaya Aiyar

Will you please let me know in what stage the Complaint about the Peshkar, Nellore Taluk Stands. If no objection the file may be sent now for perusal and return.

The Dewan Saheb wants the submission of the file with the necessary reports as soon as the Hon. Secy returns from tour. Will you kindly mention the same to Mr Jagannatha Aiyar on his return to H. Qrs.

I remain

Yours Sincerely

K. Sadasiva

Dear Mr Sadasiva Rao:-

I ~~file~~ send the file for perusal.

The matter being ~~of~~ one of some importance - I have considered it ~~best~~ expedient to submit the draft to the Secy - instead of sub[mittin]g it to the Member in Charge because of the absence of the Secy on tour.

2 Oct 20

A. [illegible]

N.B. Should routine notes be written on small slips the notes must be copied, or slips pasted on this form

Seen and returned with thanks. Please remember the request already made above.

K.S.

4/10/20

3 ledures

wo
not object: S
tenue of Stolen
also recovered from
Me~~bada~~ Mudry
In 2 9 1 8 Sauna . S

826 Mutt is S
"Alankara"
Vangas.

Mutt maryades.
Who told Pettkar.
that previous Pettkarsh
recd honours.
Varsha Jayanti, Anantha
took Mutt maryade

1828. Mahant took
Mutt maryade.
all Choshti told pesh

the reasons due to the Mutt may be specified

(2) (3) Did the Mutt raise any objection to send any communication of the matter

(2) (2) Was the Mutt aware of such appropriation

A. The matter may be further enquired into in the light of these observations in the presence of the Mutt agent and the Parkkar and a report sent within a fortnight

the articles sent unto him? He may be asked to state who bought them, from whom & for what price and if he pleads inability to give information he may still be asked to explain who would load the difference between the market price and sanctioned allotment of Rs 14-8-0, it being clear from the record that the sum was quite insufficient to purchase the required articles, including a pair of Dhotras

(9) The temple accounts

Show that in some years prior to 1920 a sum of Rs 14.8.0 was sent to the Mutt instead of the ~~the~~ articles? What do the Mutt accounts show in these years?

(4) The Yadi sent ~~from the~~ by the Peshkar, which are likely to be in the Mutt records may be sent for & perused. ~~The~~

~~Do the A~~

Appropriation by the Peshkar of the Muryades due to ~~the~~ Parkala Mutt

(1) ~~What were~~ The occasions on which Vidwan Venkatachariar and Anantacharlu accepted

Chathira Maga Sankalpa
If so why have vehicles and Hundi been centred in subsequent years?

(b) Is it a fact that Cash is being sent to and received by the Parkala Mutt in lieu of a pair of Shawls and articles due on the occasion of the Krishnamaga Mudi. The temple and Mutt accounts may be examined.

(c) One of the items is that of the [illegible] sent by the [illegible]

Occasion Chathira Maga Sankalpa is insulting. Neither the original Yadi nor a copy of it is in the file. It should be obtained and the Mutt authorities asked to point out the passages regarded by them as insulting and this should be forwarded with Yamasprasanna.

(d) The Mutt also complains that the Yadi was sent with two boys and the Peshkar reports that one of them is 30 years old and the other 20 years old, one of them is

disciple of the Swami and that both are acquainted with the etiquette. The Mutt agent may be called upon to state whether these allegations are true.

(c) Thiru Venkata ~~Iyer~~, one of the persons, with whom ~~Iyer~~ Mangalas for the Chathur Masa Sankalpa of 919 were sent should be examined as to what actually happened last year?

(d) Venkata Krishnaiah the other person has stated that things in kind were sent with him. What was the ~~price of the~~ market price of

The Dy Commr
~~Shimoga~~ Mysore

Sir, With reference to the Correspondence ending with your no dated

anent the Complaint of the Parkala Mutt, I am directed to observe as follows:—

Chathur masya Sankalpa

(a) In the Peshkar's report dated 14 July 1920, it is stated that according to the Ayakat patti of 1901 cash should be given in lieu of articles in kind. Does this relate to the honours that ought to be shown to the Swami on the ~~Chathur~~ occasion of

Sir

As ~~You Were~~ I shall hold an enquiry on the 24th Inst. at 8 a.m. in the new Indian Guests' Quarters into ~~certain~~ the charges of irregularities ... of the Sri Narayanaswamy Temple at Melkote in respect of honours due to Sri Parakala Swamy ~~for~~ and certain other matters complained of ~~the Connection and for~~ the particular matter, I shall ~~examine the Peshkar~~ be obliged if you will kindly direct the Peshkar and ~~all~~ such other temple servants as you ~~have~~ ~~be~~ ~~who are to~~ ~~say anything~~ in a position to furnish material information ~~with these matters as also~~ to meet me here at that hour, with all relevant records, Mr B. Venkataramanaiya Peshkar, Nanjangud Temple & Nanjundaiya, Hd. Munshi Malavalli Taluk Office, who were formerly Peshkars of the Temple. ~~I shall therefore~~ may also be instructed

To

The Deputy Commiss...

Mysore District,

Sir,

In reply to your D.O.dated 4th ---- August 1920, regarding the Peshkar of the Melkote Temple, I am directed to state that Mr.C.Raghavendra Rao may be relieved of his duties at once. In regard to his successor, I am to state that Government consider it best that the selection of a competent official for the office is made by yourself.

2. I am also directed to forward to you in continuation of this office letter No 565 dated 1[illegible]th August 1920, a copy of a telegram addressed to His Highness the ---- Maharaja by one Narayana Iyengar of Seringapatam and also a petition received from Cheluviengar, the Matt Agent, complaining against the Peshkar and to request to be favoured with a report on the points set forth therein.

I have &c.,

[signature] 16/8/20

Secretary to Government,

Muzrai Department

HRR. [initials] 16/8/20

Vide approved revised draft put up herewith [initials] 18.8.20

File No

Serial No.

*Diary No. of letter replied to* 642

No

General and Revenue Secretariat

( )

*the* 19

Date of issue

Signed by

To

Sir,

1120

SUBJECT.

rendered in subsequent years?

(b) Is it a fact that cash is being sent to and received by the Parkala Matt in lieu of a pair of shawls and a [illegible] on the occasion of the Krishnaraja Mudi. The temple and Matt accounts may be examined.

(c) One of the items of complaint is that the yadi sent by the Peshkar on the occasion of the Chatur-masya Sankalpa is insulting. Neither the original yadi nor a copy of it is in the file. It should be obtained and the Matt authorities asked to point out the passages regarded by them as insulting and this should be forwarded with your opinions.

(d) The Matt also complains that the [illegible] was sent with two cops; but the Peshkar reports that one of them is 30 years old and the other 20 years of age. That one of them is a

List of enclosures,

Copied by

Examined by

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

a disciple of the Mutt and that both are acquainted with the Mutt etiquette. The Mutt agent may be called upon to state whether these statements are incorrect.

(c) Tiruvenkatachar or Narasingar, one of the two persons [illegible] for the Chaturmasya Sankalpa of 1919, were sent, should be examined as to actually happen last year?

(f) Venkatakrishnaiengar, the other person, has [illegible] ings in kind were sent with him. What was the market price of the articles sent with him? He may be asked to state as to weight then, [illegible] and for what price [illegible] pleads inability to give information, [illegible]

Recd

asked to explain who made good the difference between the market price and the sanctioned allotment of R. 14-8

from the record that this sum was quite insufficient to purchase the required articles, including a pair of Dhotas.

[illegible] in ~~[illegible]~~ Some of the years from 1907 [illegible] a sum of Rs 14-8 [illegible] sent to [illegible]

[illegible]

[illegible] by the [illegible]

GPB—20,000—16 2 34

GENERAL AND REVENUE
SECRETARIAT.

*(Continuation sheet draft form.)*

12.10.20

30/9/20

G. R. S. VI—G/32]

SUBJECT..........................................................................................

*Diary No. of letter replied to* ..................

GENERAL AND REVENUE SECRETARIAT
( May )
, *the* 3 *191* .

*Date of issue* ..................

*Signed by* ..................

Section

File No.

Serial No.

No.

To Gen

during his

at a very early date

...er. 28/7/20

28/7/20

DRAFT FINAL NOTE.

These papers relate to the several complaints made by the Agent of Sri Parakalaswami Matt against the Peshkar of Melkote Temple in the matter of certain honours due to the Swami from the Temple of Sri Narayanaswami at Melkote.

- - - - - - - - - - -

After the receipt of the Deputy Commissioner's report in September last, the Muzrai Superintendent was instructed to hold a personal inquiry into the facts of the several complaints.

2. This Officer, after due inquiry, submitted a detailed Note on which the Dewan has recorded his views.

3. An order based on the minutes of the Dewan, recorded on the Muzrai Superintendent's Note, is submitted for the gracious orders of His Highness.

4. The several points of complaint against the Peshkar and the views of the Government thereon are set out in the draft submitted.

Bangalore,
15th March 1921.

[signature] 15/3/21

[signature] 16.3.21
SECOND MEMBER.

[signature] 15-3-21

HRR.

REPLY

*(To be written on this margin.)*

U.S.

Please send the G.O. at once

Ref. 14/3/21

4639 257

14.3.21.

**OFFICE OF THE SECOND MEMBER OF COUNCIL.**

NOTE

*Dated* 14. 3. 1921

I shall be obliged if the Govt. order in the Melkote Peshkari case is sent up before 3 p.m. tomorrow. The matter requires to be treated as very urgent.

Peel

14. 3. 21

To

Mug. Secy.

with compliments

## Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.

Re.

Dewan's Order

on the margin against

para. 9 of the note

—— . ——

Reference is requested

to the Maharani's

S.H.

Orders flagged in

the two old files

herewith sent

for H. C. W.

[illegible]

1-3-21

(Secy)

N B Should routine notes be written on small slips the notes must be copied, or slips pasted on this form

G.R.S. III—3]

## Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N.B.—Should routine notes be written on small slips the notes must be copied, or slip pasted on this form

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

~~Para~~

The last sentence of para 22 of the order appears to require a slight revision in expression.

I submit a revised draft in alternatives A & B for orders.

[illegible] 29/3/21

[illegible])

A is preferable. [illegible] [illegible] [illegible] yesterday [illegible] 29/3

N.B. Should routine notes be written on small slips the notes must be copied, or slips pasted on this form.

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not inten(

I saw the member yesterday. ~~for~~ He ~~asked me~~ was then about to leave office. He said ~~that~~ he would look into this, if the required corrections are entered in pencil in the draft approved — & ~~that~~ he would then touch up the sentence

[illegible]

29/3

*N.B.*—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

[illegible]

[illegible]

A

22. The Government also wish to impress upon all their officers, that long established manool, based on samads granted by His Highness the late Mahraja Krishnaraja Wodeyar, should on no account be departed from by any officer of Government, however high, however insignificant it may appear to the present day officers. It is His Highness' Government who should be referred to whenever the local authorities feel any doubt or delicacy in giving effect to the terms of the sanads.

OV, B

2?. The Government also wish to impress upon all their officers, that long established manool, based on samads granted by His Highness the late Maharaja Krishnaraja Wodeyar, should on no account be departed from by any officer of Government, however high, however insignificant it may appear to the present day officers. It is ... Government ... the local authorities feel ... in giving effect to the terms ...

No officer of the ... however high ... may depart from